## HEGEIVED CENTRAL PAX CENTER

N DEC-09-2005 15:57

UNIVATION TECH LAW

713 892 3687

P.001

Doc Code:

DEC 0 9 2005

PTO/S8/30 (04-05) Approved for use through 07/31/2008, OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unjoss it displays a valid OMB control or

## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Address to: Mall Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

| payer the contract the final contract the co |                     |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|--|--|--|
| Application Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10/817,555          |  |  |  |  |
| Flüng Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | April 2, 2004       |  |  |  |  |
| First Named Inventor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | George alan Vaughan |  |  |  |  |
| Art Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1713                |  |  |  |  |
| Examiner Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Roberto Rabago      |  |  |  |  |
| Attorney Docket Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2001 U004.US.CON    |  |  |  |  |

This is a Request for Continued Examination (RCE) under 37 CFR 1,114 of the above-identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO ) on page 2.

| 1. 5                                                                                                                                                                                                                                                                                                                                                                   | Submission re                                                      | equired under 37 CF       | R 1.114            | Note: If the     | RCE is or     | ner any n    | reviously filed upontomed                        |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------|--------------------|------------------|---------------|--------------|--------------------------------------------------|--|--|
| and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicant instructs otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, applicant must request non-entry of such amendment(s).                                                                                        |                                                                    |                           |                    |                  |               |              |                                                  |  |  |
| a.   Previously submitted. If a final Office action is outstanding, any amendments filed after the final Office action may be considered as a submission even if this box is not checked.                                                                                                                                                                              |                                                                    |                           |                    |                  |               |              |                                                  |  |  |
| i,                                                                                                                                                                                                                                                                                                                                                                     |                                                                    | he arguments in the A     |                    |                  |               | filed on     | _                                                |  |  |
| ii.                                                                                                                                                                                                                                                                                                                                                                    | □ Other                                                            |                           |                    |                  |               |              |                                                  |  |  |
| b. 🔯                                                                                                                                                                                                                                                                                                                                                                   | Enclosed                                                           |                           |                    |                  | ·             |              |                                                  |  |  |
| i.<br>Ii.                                                                                                                                                                                                                                                                                                                                                              | i.   Amendment/Reply iii.   Information Disclosure Statement (IDS) |                           |                    |                  |               |              |                                                  |  |  |
| 2. Mis                                                                                                                                                                                                                                                                                                                                                                 | cellaneous                                                         |                           |                    |                  |               |              |                                                  |  |  |
| a. Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for                                                                                                                                                                                                                                                                     |                                                                    |                           |                    |                  |               |              |                                                  |  |  |
| a period ofmonths. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required)                                                                                                                                                                                                                                                                 |                                                                    |                           |                    |                  |               |              |                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        | b. Other                                                           |                           |                    |                  |               |              |                                                  |  |  |
| Fees The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filled.  a.  The Director is hereby authorized to charge the following fees, any underpayment of fees, or credit any                                                                                                                                                                 |                                                                    |                           |                    |                  |               |              |                                                  |  |  |
| د. وي                                                                                                                                                                                                                                                                                                                                                                  | overpayment                                                        | s to Deposit Account N    | No. 50-0589        |                  |               |              | sed a duplicate copy of this sheet.              |  |  |
| i.                                                                                                                                                                                                                                                                                                                                                                     | RCE fe                                                             | e required under 37 C     | FR 1.17(e)         |                  | <u> </u>      |              |                                                  |  |  |
| ii.<br>iii.                                                                                                                                                                                                                                                                                                                                                            |                                                                    | ion of time fee (37 CFF   | R 1.136 and 1.1    | 17)              |               |              |                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                                    | amount of \$              |                    | ·                | onelose       |              |                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        | - Olidocci                                                         |                           |                    |                  |               |              |                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        | WARNING: I                                                         | nformation on this fo     | orm may bec        | ome public.      | Credit c      | ard infon    | mation should not                                |  |  |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.                                                                                                                                                                                       |                                                                    |                           |                    |                  |               |              |                                                  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                                    | SIGNATURE OF              | APPLICANT,         | ATTORNEY         | , OR AGI      | ENT REG      | UIRED                                            |  |  |
| Signat                                                                                                                                                                                                                                                                                                                                                                 | ure                                                                | BunN                      | = Man              |                  | Date          |              | December 9, 2005                                 |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                   | (Print / Type)                                                     | Kevin M. Faulkner         | •                  |                  | Registr       | ation No.    | 45,427                                           |  |  |
| CERTIFICATE OF MAILING OR TRANSMISSION                                                                                                                                                                                                                                                                                                                                 |                                                                    |                           |                    |                  |               |              |                                                  |  |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450 or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below. (571-273-8300) |                                                                    |                           |                    |                  |               |              |                                                  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                              |                                                                    | Larguelne                 | Jackoo             |                  |               | 4            |                                                  |  |  |
| Name (F                                                                                                                                                                                                                                                                                                                                                                | rint / Typo)                                                       | Jacqueline Jackson        | //                 |                  | Date          | Decemb       | per 9, 2005                                      |  |  |
| This collection                                                                                                                                                                                                                                                                                                                                                        | n of information is                                                | required by 37 CFR 1.114. | The information is | required to obta | n or retain a | bonofit by t | the public which is to file (and by the USPTO to |  |  |

process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete completed application form to the USPTO. Time will vary depending upon the individual case, any comments on the amount of time you require to complete this form and/or suggestions for reducing the burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND 70: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.